



VILLAGE OF LOS LUNAS  
REGULAR COUNCIL MEETING AGENDA  
THURSDAY, OCTOBER 20, 2022  
COUNCIL CHAMBERS – 660 MAIN STREET  
LOS LUNAS, NM 87031

**ATTENTION:**

While we are complying and following NMDOH guidelines - we are now conducting council meetings in the Council Chambers located in the Administration Building. We are also streaming our meetings live via Webex. You may connect with codes that are available on our website ([www.loslunasnm.gov](http://www.loslunasnm.gov)) and/or <https://www.loslunasnm.gov/meeting>. Please note: Social distancing will still be practiced.

**PLEASE TURN OFF OR MUTE ALL ELECTRONIC DEVICES DURING MEETING YOUR COOPERATION IS APPRECIATED**

- ◆ CALL MEETING TO ORDER.
- ◆ PLEDGE OF ALLEGIANCE.
- ◆ APPROVAL OF AGENDA.
- ◆ PUBLIC INPUT FORUM.

**ERIN CALLAHAN**

**1. ORDINANCE 276-2022-3 - AN ORDINANCE PERMITTING A ZONE CHANGE OF A DESIGNATED AREA WITHIN THE MUNICIPALITY OF LOS LUNAS, COUNTY OF VALENCIA, STATE OF NEW MEXICO.**

**TAB 1**

**ACTION REQUESTED OF COUNCIL:**

**HOLD PUBLIC HEARING.** Approve or disapprove

**BACKGROUND AND RATIONALE:**

Manuel Ruiz has applied for a zone change from A-R to M-1 for the property described as Subd: Land of Rosa Lee Miller Tract: 1 1.00 Acre Map 67, with a street address of 202 Griego Rd NE, for the purpose of allowing semi-truck storage within the requested zone, M-1.

**ERIN CALLAHAN**

**2. DESIGNATED USE PERMIT FOR 750 PENNY LN SW.**

**TAB 2.**

**ACTION REQUESTED OF COUNCIL:**

**HOLD PUBLIC HEARING.** Approve or disapprove.

**BACKGROUND AND RATIONALE:**

Joe Gonzales has applied for a Designated Use Permit for the property described as Subd: Land of Ernest Sichler & FPD Part Tract: D 3.00 Acres Map 73 1994 Rev, with a street address of 750 Penny Ln SW, for the purpose of allowing an accessory apartment.

**ERIN CALLAHAN**

**3. FINAL PLAT APPROVAL FOR VALLECITO PHASE 2.**

**TAB 3.**

**ACTION REQUESTED OF COUNCIL:**

**HOLD PUBLIC HEARING.** Approve or disapprove.

**BACKGROUND AND RATIONALE:**

Development Managing Consultants, acting agent for Sivage Community Development LLC, has requested Final Plat approval for Subd: Vallecito Subdivision, Phase 1 Tract: Parcel A S: 16 T: 7N R: 2E 5.61 Acres Plat M-514, for the proposed Vallecito Phase 2 Subdivision in the Fiesta Area Plan. The property is located north of Highline Rd NW and east of Los Cerritos Rd NW.

**ERIN CALLAHAN**

**4. INFRASTRUCTURE ACCEPTANCE FOR VALLECITO PHASE 2.**

**TAB 4.**

**ACTION REQUESTED OF COUNCIL:**

**HOLD PUBLIC HEARING.** Approve or disapprove.

**BACKGROUND AND RATIONALE:**

Development Managing Consultants, acting agent for Sivage Community Development LLC, has requested infrastructure acceptance for Vallecito Phase 2 in the Fiesta Area Plan.

**ERIN CALLAHAN**

**TAB**

**5. LIQUOR LICENSE FOR 3513 MAIN ST SE STE B.**

**5.**

**ACTION REQUESTED OF COUNCIL:**

**HOLD PUBLIC HEARING.** Approve or disapprove.

**BACKGROUND AND RATIONALE:**

Darlene and Julio Cortez, representing Sharp Shooter's Saloon LLC dba Sharp Shooter's Stirrup, has applied for a liquor license for the property described as Tract: 92 S: 23 T: 7N R: 2E 1.68 Acres, with a street address of 3513 Main St SE Ste B, for the purpose of a Restaurant B Liquor License.

**JONATHAN NORRIS**

**TAB**

**6. RESOLUTION 22-26 – REQUESTING APPROVAL FOR THE 2022 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG).**

**6.**

**ACTION REQUESTED OF COUNCIL:**

Approve or disapprove.

**BACKGROUND AND RATIONALE:**

In accordance with this year's Justice Assistance Grant (JAG), category one unit of local government allocation, and purposes for which the funds awarded may be used, a grant request for non-lethal/ non-pain compliant force tool has been submitted. The intent is to introduce and advance the department's capability to use less than lethal, non-pain compliant tools for remote compliance in response to resistance situations. The award will fund the Bola Wrap 150 project, a non-lethal and non-pain compliant force tool.

**7. EXECUTIVE SESSION – pursuant to NMSA 1978 Section 10-15-1(H), the following matters may be discussed in closed session:**

**TAB**

**7**

- a) Hire FT Firefighter(s)/EMT's – Fire Department.

**TAB**

**8. APPROVAL OF MINUTES.**

**8**

- a) Minutes from October 6, 2022, Council Meeting.

**9. ADJOURNMENT.**

**If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Deputy Clerk five (5) days prior to council meeting at 839-3840.**