



VILLAGE OF LOS LUNAS  
REGULAR COUNCIL MEETING AGENDA  
THURSDAY, JUNE 8, 2023 – 6:00PM  
COUNCIL CHAMBERS – 660 MAIN STREET  
LOS LUNAS, NM 87031

**ATTENTION:**

Village Council meetings are also streamed live via **Microsoft TEAMS**. You may connect with codes that are available on our website ([www.loslunasnm.gov](http://www.loslunasnm.gov)) and/or <https://www.loslunasnm.gov/meeting>.

**PLEASE TURN OFF OR MUTE ALL ELECTRONIC DEVICES DURING THE MEETING. YOUR COOPERATION IS APPRECIATED.**

The Village of Los Lunas Council is pleased to have residents of the community take time to attend Village Council Meetings. Attendance and participation is encouraged. Individuals wishing to be heard during Public Input and Public Hearing proceedings are encouraged to be prepared and will be **limited to three (3) minutes** in order to allow everyone the opportunity to be heard. **PUBLIC COMMENTS ARE EXPECTED TO BE CONSTRUCTIVE AND DEVOID OF CHARACTER ASSASSINATION.** Questions raised on non-agenda items may be answered at a later date in order to facilitate proper research. Written comments are welcome and should be given to the Village Administrator prior to the start of the meeting. Written materials will not be accepted during regular agenda items in the interest of time.

- ◆ **CALL MEETING TO ORDER.**
- ◆ **PLEDGE OF ALLEGIANCE.**
- ◆ **APPROVAL OF AGENDA.**
- ◆ **PUBLIC INPUT FORUM.**

**ERIN CALLAHAN**

**1. RESOLUTION 23-07 – A RESOLUTION PERMITTING A SPECIAL USE AMENDMENT OF A DESIGNATED AREA WITHIN THE MUNICIPALITY OF LOS LUNAS, COUNTY OF VALENCIA, STATE OF NEW MEXICO.**

**TAB**

**1.**

**ACTION REQUESTED OF COUNCIL:**

**HOLD PUBLIC HEARING.** Remove from tabled status (tabled 5/25/23). Approve or disapprove.

**BACKGROUND AND RATIONALE:**

Dekker Perich Sabatini, acting agent for Huning LLC, has applied for a Special Use Amendment for the Los Senderos Area Plan for the purpose of accommodating the I-25 Morris Road interchange final geometry and required easement dedication and addressing clerical issues, development standards, and street cross sections. The area plan is located south of Lonestar St SW and west of I-25.

**GINNY ADAME**

**2. REQUESTING PERMISSION TO ENTER INTO CONTRACT WITH INDIVIDUALS.**

**TAB**

**2.**

**ACTION REQUESTED OF COUNCIL:**

Remove from tabled status (tabled 5/25/23). Approve or disapprove.

**BACKGROUND AND RATIONALE:**

Village of Los Lunas/Valencia County DWI Program is requesting to enter into: (1) Contract with Program Evaluator for DWI Program Prevention Component, (1) Contract with Enforcement Coordinator, (1) Contract with Program Coordinator for the Youth Success Core/Mentoring program, (1) Contract with Mentor Coordinator for the Youth Success Core/Mentoring program and (1) Teen Center Assistant/Mentor for the Youth Success Core/Mentoring program.

**JASON DURAN**

**3. RESOLUTION 23-10 – SERVING ALCOHOLIC BEVERAGES AT JULY 4<sup>TH</sup> CELEBRATION.**

**TAB**

**4.**

**ACTION REQUESTED OF COUNCIL:**

Approve or disapprove.

**BACKGROUND AND RATIONALE:**

The Community Services Department sponsors the July 4<sup>th</sup> Celebration which has music, food, and fireworks. Steelbender Brewery is interested in serving/selling Alcoholic beverages during this event. Due to Village Ordinance a resolution is necessary for this to be approved on Village property.

**4. EXECUTIVE SESSION – pursuant to NMSA 1978 Section §10-15-1(H), the following matters may be discussed in closed session:**

**TAB**

**4.**

- a)** Hire FT Laboratory Technician – Wastewater Treatment Plant Division / Public Works Department.
- b)** Hire FT Public Works Technician – Wastewater Treatment Plant Division / Public Works Department.
- c)** Hire 2-FT Operators in Training – Wastewater Treatment Plant Division / Public Works Department.
- d)** Hire FT Recreation Specialist – Recreation Division / Parks and Recreation Department.
- e)** Hire FT Permit Technician – Community Development Department.
- f)** Hire Temporary Planning Intern – Community Development Department.

**5. APPROVAL OF MINUTES.**

**TAB**

**5.**

- a)** Minutes from May 25, 2023, Council Meeting.
- b)** Minutes from May 16, 2023, Emergency Meeting.

**6. ADJOURNMENT.**

**If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Deputy Clerk five (5) days prior to council meeting at 839-3840.**