

**VILLAGE OF LOS LUNAS  
REGULAR COUNCIL MEETING AGENDA  
THURSDAY, MARCH 24, 2022- 6:00 PM  
COUNCIL CHAMBERS - 660 MAIN STREET  
LOS LUNAS, NM 87031**

**ATTENTION:**

While we are in compliance and following NMDOH guidelines - we are now conducting council meetings in the Council Chambers located in the Administration Building. We are also streaming our meetings live via Webex. You may connect with codes that are available on our website ([www.loslunasnm.gov](http://www.loslunasnm.gov)) and/or <https://www.loslunasnm.gov/meeting>.

*Please note: Social distancing will still be practiced – facemasks are required for everyone in attendance.*

**PLEASE TURN OFF OR MUTE ALL ELECTRONIC DEVICES DURING MEETING  
YOUR COOPERATION IS APPRECIATED**

- CALL MEETING TO ORDER.
- PLEDGE OF ALLEGIANCE.
- APPROVAL OF AGENDA.
- PUBLIC INPUT FORUM.

**ERIN CALLAHAN**

**1. FINAL PLAT APPROVAL FOR VISTAS AT HUNING RANCH.**

**TAB 1.**

**ACTION REQUESTED OF COUNCIL:**

**HOLD PUBLIC HEARING.** Approve or disapprove.

**BACKGROUND AND RATIONALE:**

Rick Tayrien, representing LGI Homes New Mexico LLC, has requested final plat approval for Subd: Land of Huning Limited Partnership Tract: 3 16.86 Acres 2007 Rev for the proposed Vistas at Huning Ranch Subdivision within the Huning Ranch Area Plan. The property is located north of Sundance St SW and west of Huning Ranch West Loop SW.

**ERIN CALLAHAN**

**2. RESOLUTION 22-06 – PROPERTY LOCATED AT 751 LOS LENTES RD. NE.**

**TAB 2.**

**ACTION REQUESTED OF COUNCIL:**

Approve or disapprove.

**BACKGROUND AND RATIONALE:**

A Resolution Declaring the Property Located at 751 Los Lentes Rd NE, Los Lunas, NM 87031 a Menace to the Public Comfort, Health, Peace, and Safety and Thereby Ordering the Removal of Any and All Weeds, Ruins, Rubbish, Wreckage, Debris and/or Dangerous Buildings from Said Property.

**9. EXECUTIVE SESSION – pursuant to NMSA 1978 Section 10-15-1(H), the following matters may be discussed in closed session:**

**TAB 9.**

**9.**

- a)** Promotion request – Sergeant James Rich to Lieutenant.
- b)** Hire FT Assistant Streets Supervisor – Street Division / Public Works Department.
- c)** Hire FT Project Coordinator / Waste Water Treatment Division / Public Works.
- d)** Hire FT Plant Supervisor – Waste Water Treatment Division / Public Works Department.

**4. APPROVAL OF MINUTES.**

**TAB 4.**

**4.**

- a)** Minutes from March 10, 2022, Council Meeting.

**5. ADJOURNMENT.**

***If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Deputy Clerk five (5) days prior to council meeting at 839-3840.***