



VILLAGE OF LOS LUNAS  
REGULAR COUNCIL MEETING AGENDA  
THURSDAY, FEBRUARY 9, 2023 – 6:00PM  
COUNCIL CHAMBERS – 660 MAIN STREET  
LOS LUNAS, NM 87031

**ATTENTION:**

While we are complying and following NMDOH guidelines - we are now conducting council meetings in the Council Chambers located in the Administration Building. We are also streaming our meetings live via TEAMS. You may connect with codes that are available on our website ([www.loslunasnm.gov](http://www.loslunasnm.gov)) and/or <https://www.loslunasnm.gov/meeting>. Please note: Social distancing will still be practiced.

**PLEASE TURN OFF OR MUTE ALL ELECTRONIC DEVICES DURING MEETING YOUR COOPERATION IS APPRECIATED**

- ◆ CALL MEETING TO ORDER.
- ◆ PLEDGE OF ALLEGIANCE.
- ◆ APPROVAL OF AGENDA.
- ◆ PUBLIC INPUT FORUM.

**GREGORY D. MARTIN**  
**TAB**

**1. COUNCIL STRATEGIC PRIORTIES 2023 – 2027.**

**1.**

**ACTION REQUESTED OF COUNCIL:**

Approve or disapprove.

**BACKGROUND AND RATIONALE:**

The Governing Body generally meets every four (4) years to establish its Council Strategic Priorities. The Governing Body participated in a Strategic Priorities Planning Retreat on October 22, 2022, to discuss its priorities for the next four (4) years (2023-2027). At the October 22nd retreat, staff was directed to draft specific goals and action statements based on the priorities established at the retreat, and schedule a follow up workshop in early 2023. The Governing Body participated in a follow up workshop on January 19, 2023, to further discuss the draft priorities, goals, and action statements recommended by staff. The purpose of this agenda item is to formally approve or disapprove the proposed NEW Council Strategic Priorities for the next four (4) years (2023-2027).

**2. EXECUTIVE SESSION – pursuant to NMSA 1978 Section 10-15-1(H), the following matters may be discussed in closed session:**

**TAB**

**2.**

- a) Hire 2- FT Police Officers – Police Department.

**3. APPROVAL OF MINUTES.**

**TAB**

**3.**

- a) Minutes from January 26, 2023, Council Meeting.
- b) Minutes from January 19, 2023, Strategic Priorities Workshop.

**4. ADJOURNMENT.**

**If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the Deputy Clerk five (5) days prior to council meeting at 839-3840.**